

**THE UNITED REPUBLIC OF TANZANIA**  
**MINISTRY OF WORKS, TRANSPORT & COMMUNICATION**  
**TANZANIA METEOROLOGICAL AGENCY**  
**(TMA)**



**NATIONAL METEOROLOGICAL  
TRAINING CENTRE (NMTC)**

**P.O.Box 301**

**KIGOMA**

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*In reply please Quote:*

01/10/2018

Kumb Na. TMA/NMTC/KGM/5202/12

**Registration form**  
**Rev 06/2013**

- Evidence must be provided where required.
- Please write in block capitals

**PART A: PERSONAL DETAILS**

**1. NAME:**

(a) Family Name .....

(b) Other Name .....

(c) Name.....

(d) Address.....

(e) Valid Telephone number (1) ..... (2).....

(f) Valid Email.....

**2. SEX:**

Male (M) or Female (F) .....

**3. MARITAL STATUS**

Single / Married .....

**4. DATE OF BIRTH** .....

**5. CITIZENSHIP** .....

**6. COUNTRY:** .....

**7. STATE OF HEALTH** .....

(a) Do you suffer from any chronic disease? \* **YES/NO**. If yes explain briefly:-

.....  
.....

(b) Is your eye sight normal? YES/NO (If you glasses, it is regarded normal)

(c) If NO explain briefly .....

.....

(d) Do you have any other health problems? YES/NO. If YES explain briefly:-

.....  
.....

*(Doctor's evidence required)*

**PART B: EMPLOYMENT BACKGROUND**

8. Current Employment .....

9. Employer .....

10. Nature of work and Responsibility.....

.....

11. If fresh from School/College indicate any responsibility you have held:-

.....  
.....

**PART C: EDUCATION RECORD**

<b>NAME OF SCHOOL/COLLEGE ATTENDED</b>	<b>PERIOD OF STUDY</b>	<b>QUALIFICATION ATTAINED</b>

**PART D: REFERENCES**

13. Name two persons whom in case of death or any problem can be contacted:-

(a) Name .....

Address .....

Telephone number.....

(b) Name.....

Address.....

Telephone number .....

**PART E: GENERAL INFORMATION**

14. What is your hobby? Give a list order of preference:-

(i) .....

(ii) .....

(iii) .....

(iv) .....

(v) .....

15. Have you ever been a Leader in any sport activity? YES/NO. if YES explain briefly:

.....

.....

.....

16. Do you have other additional information on yourself? YES/NO if explain briefly:-

.....  
.....  
.....

**PART F: DECLARATION**

17. I declare that I will abide by the Centre’s regulations and that I will conduct myself in a lawful and respectful manner in all aspects.

Signed ..... Date .....

**PART G: OFFICE USE ONLY**

18. (a) Sufficient evidence has been provided/ not provided by the student and is hereby registered/not registered to undertake the intended course.

(b) His/Her Registration No. is.....

(g) Course of study .....

.....  
**Course master**  
**WMO Class II**

.....  
**DATE**

.....  
**ACADEMIC OFFICER**

.....  
**DATE**